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EWD 709: My hopes of computing science

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MY HOPES OF COMPUTING SCIENCE (EWD709)

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Formulae have always frightened me. They frightened me, I remember, when I was sixteen and had bought my books for the next year. I was particularly alarmed by my new book on trigonometry, full of sines, cosines, and Greek letters, and asked my mother --a gifted mathematician-- whether trigonometry was difficult. I gratefully acknowledge her wise answer:

"Oh no. Know your formulae, and always remember that you are on the wrong track when you need more than five lines."

In retrospect, I think that no other advice has had such a profound influence on my way of working.

A quarter of a century later, formulae still frightened me. When I saw Hoare's correctness proof of the procedure "FIND" for the first time, I was horrified, and declared that such a bellet of symbols was not my cup of tea.

And even now my first reaction to formulae, written by someone else, is one of repulation —in particular when an unfamiliar notational convention is used—and when reading an article, my natural reaction is to skip the formulae.

At the same time I have a warm appreciation for well-designed formalisms that enable me to do things that I couldn't possibly do without them. I acquired almost naturally my agility in the first-order predicate calculus like I had learned trigonometry 25 years earlier, and in both cases using the tool effectively gives me great intellectual setisfaction.

I can explain this love-hate relationship only in one way. Why should I continue to shudder at the sight of formulae, whereas in the meantime I should know better? I think that, by now, I know from sad experience that only too many mathematicians and computing scientists have had the misfortune of missing my mother's wise advice at the impressible age of sixteen. Too often the five-line limit is ignored and, instead of using the compactness of the formal notation to keep the text concise, authors use it --in a still limited space!-- for the introduction of much more complexity than I feel comfortable with. Hence

my shudder. (I don't know how you feel about the famous Report on the Algorithmic Language ALGOL 60. I admire it very much and think its fame well-deserved. But in retrospect I think ALGOL 60's syntax, though rigorously defined, more baroque than is desirable, and it is certainly the compactness of BNF that has made the introduction of so much arbitrariness possible.)

Later I learned that for the kind of effectiveness that I loved, mathematicians had a perfectly adequate, technical term: they call it "mathematical elegance" or "elegance" for short. I also discovered that the term is much more "technical" than most mathematicians suspect, much more "technical" in the sense that even among mathematicians of very different brands there exists a much greater consensus about what is a really elegant argument than they themselves seemed to be aware of. Show any mathematician a really elegant argument that is new for him: at the moment it becomes his intellectual property, he starts to laugh!

The discovery of this strong consensus has made a great impression on me. It was very encouraging. It came at a moment that --in private, so to speak -- I had already come to the conclusion that in the practice of computing, where we have so much latitude for making a mess of it, mathematical elegance is not a dispensable luxury, but a matter of life and death. But I hesitated to say so very much in public, just for fear of pushing another buzzword; now I dare to do it, assured as I am that mathematical elegance is a clear notion, firmly rooted in our culture. But I am also aware of the fact that my sensitivity for it can be tracked down to how I was educated in my youth.

Language is another issue. I often feel uneasy about it. At the time I got my mother's wise advice about trigonometry, I wrote many poems, and often I was dissatisfied: I knew that what I had written was not "it", yet I found myself unable to identify the shortcoming, and had to console myself with A.A.Milne's "As near as you can get nowadays.".

My first task at the Mathematical Centre in Amsterdam was writing the precise functional specification for the computer that was there at that moment under design. I did so to the best of my ability, and thought I had done so rather well ——and, from the point of precision, I had——. But it was something of a shock for me to discover that, within a few days after its appearance, my beautiful report was generally known as "The Appalling Prose".

At that time I only felt that we had to learn how to <u>write</u> better about our own subject. I think that it was not until 1960, when Peter Naur acquainted me with Wittgenstein's famous quotation:

"Wat can be said at all, can be said clearly; and on what we cannot talk about, we have to remain silent."

that it slowly dawned upon me that, therefore, we had to learn how to <u>think</u> better about our pwn subject.

In the meantime I had had another linguistic shock: I became a member of the ACM, shortly before its Communications started to appear. Prior to that I had hardly had any exposure to the foreign literature. What I then read was written in a way so totally different from what I, in relative isolation, had acquired as my own habit, that I was absolutely flabbergasted. The heavily anthropomorphic terminology was totally new for me, and hardly compatible with my cultural roots; so was the animism betrayed by the term "bug": we had never called a bug a bug, we had always called it an error.

Still hesitating whether or not to adopt the jargon, I was confronted with a next term of a glaring inadequacy --was it "program maintenance"? I don't remember-- and I knew that I had to design my own way of writing about our subject in English, as I had done in Dutch. In retropect this may strike you as a proud decision, but it wasn't: it was a decision taken in desperation, for otherwise I could not think in the way I wished to think.

One more remark about language that seems relevant. With English being computing science's Esperanto, colleagues with English as their native tongue often feel somewhat guilty about what they regard as their undeserved advantage over most foreigners. Their feeling of guilt is misplaced, because the advantage is ours. It is very helpful to have to do your work in what always remains a foreign language, as it forces you to express yourself more consciously. (About the most excellent prose written in our field that I can think of, is to be found in aforementioned ALGOL 60 Report: its editor had the great advantage of being, besides brilliant, a

Dans. I have always felt that much of the stability and well-deserved fame of ALGOL 60 could be traced down directly to the inexorable accuracy of Peter Naur's English.)

The above has been presented, by way of background information, as a help for the intarpretation of what follows: a summary of my hopes of computing science. This topic is not as frivolous as it might seem at first sight. Firstly, already in my early youth -- from 1940 until 1945 -- I have learned to hope very seriously; secondly, my hopes of computing science --which have directed most of my work-- have shown a great stability. They evolved: some hopes became fulfilled, some hopes, originally far away, became almost challenges as their fulfillment began to appear technically feasible. Admittedly they are only my hopes, but they are of a sufficiently long standing that I now dare to confess them.

How were we attracted to the field of automatic computing? Why do we remain fascinated? What is really the core of computing science?

Well, everybody got attracted in his or her way. I entered the field by accident. I became attracted by the combination of the urgency of the problems that needed to be solved for the recovery of my country from the damage done to it in World War II, and the discovery that carefully applied brains were an essential ingredient of the solutions. Up till that moment I had never been quite sure whether my love of perfection had been a virtue or a weakness, and I was greatly reliaved to find an environment in which it was an indispensable virtue.

I became --and remained-- fascinated by the amazing combination of simplicity and complexity. On the one hand it is a trivial world, being built from a finite number of noughts and ones, so trivial that one feels oneself mathematically entitled, and hence morally obliged, to complete intellectual mastery. On the other hand it has shown itself to be a world of treacherous complexity. The task that should be possible, but wasn't, became the fascinating challenge.

for me, the first challenge for computing science is to discover how to maintain order in a finite, but very large, discrete universe that is intricately intertwined. And a second, but not less important challenge is how to mould what you have achieved in solving the first problem, into a teachable discipline: it does not suffice to home your own intellect (that will join you in your grave), you must

teach others how to home theirs. The more you concentrate on these two challenges, the clearer you will see that they are only two sides of the same coin: teaching yourself is discovering what is teachable.

As I said, my hopes have evolved, and one way in which they did so was by becoming more precise and more articulate. Ten years ago I expressed my dissatisfaction with the then current state of the art by aiming at programs that would be "intellectually manageable" and "understandable". At the time they represented the best way in which I could express my them still vague hope; I apologize for these terms to the extent that they became buzz-words before they had become sufficiently precise to be technically helpful. What does it help to strive for "intellectual manageability" when you don't know how you would prefer to "manage intellectually"? What guidance do you get from the goal of "understandability" before you have chosen the way of understanding? Very little, of course.

I particularly regret my use of the term "understanding", for in the combination "ease of understanding" it has added to the confusion by not inviting to distinguish carefully between "convenient" and "conventional", and that distinction, I am afraid, is vital: I expect for computing scientists the most convenient way of thinking and understanding to be rather unconventional. (That is not surprising at all, for, after all, also thinking is only a habit, and what right do we have to expect our old habits to be adequate when faced, for the first time in our culture, with a drastically novel universe of discourse?)

My hope became more articulate, when programming emerged as an application area per excellence of the techniques of scientific thought, techniques that are well-known because we struggle with the small sizes of our heads as long as we exist. They are roughly of three different forms:

- separation of concerns and effective use of abstraction
- the design and use of notations, tailored to one's manipulative needs.
- 3) avoiding case analyses, in particular combinatorially exploding ones. When faced with an existing design, you can apply them as a checklist; when designing yourself, they provide you with strong heuristic guidance. In my experience they make the goal "intellectually manageabla" sufficiently precise to be actually helpful, in a degree that ranges from "very" to "extremely so".

For the techniques of scientific thought I called programming an application area "par $\,$

excellence", and with that last term I meant two things: indispensable and very effective.

That they are indispensable seems obvious to me. They summarize the only ways in which we have ever been able to disentangle complexity more or less successfully; and we cannot expect our designs to turn out to be any better than the ways in which we have thought about them, for that would be a miracle. The indispensability of the techniques of scientific thought is, admittedly, only my belief, and you are free to dismiss it; you could remark that I am primarily a scientist and that to someone, whose only tool is a hemmer, every problem looks like a nail.

I am, however, strengthened in my belief of their indispensebility by the outcome of the experiments that we could take, viz. trying how affectively we could learn to apply the techniques of scientific thought. Of the experiments I am aware of, the outcome has been very encouraging. Engaged in these experiments, you start to treasure the just solvable problems, and try to present the most elegant solution you can think of as nicely as possible. I have now joined that game for several years and cannot recommend it warmly enough. It is a highly rewarding and fascinating learning process.

It is very rewarding for its immediate benefit: a significant decrease in the average amount of effort, needed to find a solution. The untrained thinker —unless a genius—spends inordinate amounts of effort in avoidable complications, and only too often, unaware of their avoidability, he fails to disentangle himself again: a vast amount of effort has then been spent on producing an inferior solution.

Our aducators have something to answer for. Reading the literature, I must come to the sad conclusion, that untrained thinkers are rather the rule than the exception: people have been taught facts and tricks, but not a methodology for using their brains effectively.

The scope of the educational challenge is enormous. If you accept it —and I think we should—you have my blessing. You'll need it —and much more!— because you will encounter formidable obstacles on your way. You'll have at least two dragons to slay. Confusing "love of perfection" with "claim of perfection", people will accuse you of the latter and then blame you for the first. Furthermore, in spite of sll the evidence to the contrary, the teachability of thinking affectively will be flatly denied, and your methodological contributions —needed more than anything else—will be dis—

missed as "for geniuses only": remember, while fighting this second dragon, that most frequently the term "genius" is not used as a compliment, but only as an alibi for the mentally lazy.

for a prosperous future of computing science --like for any science-- it is essential that its achievements are published well, so that the next generation can start where the preceding one left. Above, I have expressed some of my dissatisfaction about the quality of today's publications in our field. The problem is a very serious one, and it is more than a purely educational problem. How do we publish a sophisticated piece of software? (We can reproduce the code, but that is only fit for mechanical execution. I meant "to publish" in the scientific sense: our text should fully enlighten the attentive reader.) Admittedly, many papers about algorithms could be written much better already now, but beyond a certain limit, no one knows for certain, how to do it well! And that universal inability makes it a technical problem, urgent and as yet unsolved. One of my fervent hopes is that we shall solve it.

How should a well-written publication about a sophisticated piece of software look like? We don't know yet, but two things seem certain. Firstly, the texts will be "mathematical" in the sense of Morris Kline, when he wrote:

"More than anything else mathematics is a method.".

Secondly, the texts will have to be written in a style that is very different from the style of traditional mathematical texts. Depending on your mood you may regard this either as disturbing or as exciting, but in any case you should be convinced of the necessity of developing a radically new style of writing mathematical texts, very unlike anything ever written before: this novelty is required by the novelty of the subject matter. Traditionally, mathematical texts are written on a fairly uniform semantic level, and that style cannot suffice for the disentanglement of the many intricate intertwinings we have to deal with.

In the relation between mathematics and computing science, the latter has, up till now, mostly been at the receiving end, and it seems to me that the time has come to start repaying our debts. Besides broadening the scope of applicability of mathematical techniques (as indicated above) we could also change their traditional applications. When, at last, the predicate calculus were to become an indispensable tool in the dayly reasoning of all sorts of mathematicians, when the replacement of the asymmetric implication by the symmetric dis-

junction were to rob the so-called "reductio ad absurdum" from its special status and equivalence would no longer be expressed by the clumay "if and only if", when mathematics would become enriched by a greater variety of inductive arguments, in all those cases such a development could possibly be traced down to computing acience's wholesome influence.

But repaying our debt to mathematics at large is certainly not our only task: also computing proper needs our attention. We know that the problems of programming and system design are such that they cannot be solved without an effective application of the techniques of acientific thought. But how well are we able to apply them?

How well are we, for instance, able to separate the concern for correctness from the concern for efficiency? Both concerns are so "major", that I don't believe that significant progress will be possible unless we manage to separate them completely.

Efficiency has to do with cost aspects of program execution, correctness has to do with a relation between input and output, between initiel and final states. Complete separation of these two concerns means that we can deal with the correctness issue without taking into account that our programs could be executed. It means that we can deal with the correctness issue, temporarily ignoring that our program text also admits the interpretation of executable code, i.s. we <u>must</u> be able to discuss correctness independently of any underlying computational model. To learn to dissociate our reasoning from underlying computational models, and to get rid of our operational thinking habits, that is what I regard as computing science's major task. That is what I would like to see achieved more than anything else.

Its difficulty should not be undersatimated: it is like asking the everage methematician suddenly to do Euclidean geometry without drawing pictures. As Morris Kline remarks:

"But the pictures are not the subject matter of geometry and we are not permitted to reason from them. It is true that most people including mathematicians, lean upon these pictures as a crutch and find themselves unable to walk when the crutch is removed. For a tour of higher dimensional geometry, however, the crutch is not swailable."

The enalogy is almost perfect: the pictures are to geometry what computational histories (or "traces") are to computing science, "and we are not permitted to reason from them". But

the operational thinking habits are firmly rooted in many wide-spread traditions, ranging from automats theory, via LISP, to FORTRAN and BASIC, and many people, including computing scientists, lean upon traces "as a crutch, and find themselves unable to walk when the crutch is removed". In the case of uniprogramming the trace is a linear sequence of states and events, about as manageable and "helpful" as a picture in two- or three-dimensional geometry. But in the case of multiprogramming traces are unmanageable and "the crutch is not available".

For Euclidean geometry the analytical methods of Descartes provided the alternative to the crutch, and in analytical geometry the generalization from three to more dimensions was technically vary smooth. In programming, the postulational methods of Floyd and Hoare provided the alternative to the crutch; in uniprogramming they did so very successfully, but their generalization from uni- to multiprogramming is --at the time of writing and to my knowledge-- less smooth, although after the successful start of Gries and Dwicki I haven't the slightest doubt that in the long run it will be done quite successfully. The need to delineate very carefully one's "point actions" is a new espect of the game; so is the discovery of Laws that give the implementer a greater freedom in embedding in space and time the activities involved in the implementation of single point actions. (One of the ways in which we can appreciate the manifestly greater difficulty of designing multiprograms is that the implementer is interested in much greater freedom: under which circumstances, for instance, is he allowed to implement in a distributed system a point action -- in the presence of other traffic! -- by an activity in node A , followed by a "slow" message from A to B , and finally, upon reception of the message, some activity in 8 ?)

Dealing successfully with these technical= ities will. I am very much afraid, be a minor task, compared to the educational challengs of getting nonoperational arguments accepted and getting people thereby out of their operational thinking habits, for over and over again they prove to be a mental stumbling block for accepting a nonoperational argument, particularly when, from an operational point of view, it does not make sense. It is distressingly hard to make someone accept a universal invariant while he all the time remains obsessed by his knowledge that in his implementation it will never be true, because his implementation will never show a moment in which it won't be halfway engaged on one or more point actions somewhere in the network. The fight against operational thinking habits is a major educational task (of which the crusade against anthropomorphic terminology

is only a modest beginning.)

I hope vary much that computing science at large will become more mature, as I am annoyed by two phenomena that both atrike me as symptoms of immaturity.

The one is the wide-spread sensitivity to fads and fashions, and the wholesale adoption of buzzwords and even buzznotions. Write a paper promising salvation, make it a "structured" something or a "virtual" something, or "abstract", "distributed" or "higher-order" or "applicative" and you can almost be certain of having started a new cult.

The other one is the sensitivity to the market place, the unchallenged essumption that industrial products, just because they are there, become by their mere existence a topic worthy of scientific attention, no matter how grave the mistakes they embody. In the sixties the battle that was needed to prevent computing science from degenerating to "how to live with the 360" has been won, and "courses" --usually "in depth"!-- about MVS or what have you are now confined to the not so respectable subculture of the commercial training circuit. But now we hear that the advent of the microprocessors is going to revolutionize computing science! I don't believe that, unless the chasing of dayflies is confused with doing research. A similar battle may be needed.

An unmistakable symptom of maturity of computing science would be a consensus about "what matters" among its leaders, a consensus that would enable us to discuss its future course as if computing science were an end in itself. Obviously, such a consensus can only emerge as the byproduct of a coherent body of knowledge and insights, but the crucial point is "knowledge of what?" and "insights in what?". What would be worth knowing? What would be worth understanding?

I believe that a bold extrapolation from the past will help us to find the answers. When programming methodology in the early seventies adopted formal techniques for verification and for the derivation of correct programs, serlier ways in which programming language features had been discussed were suddenly obsolete. The earlier pragmatic discussions, blurred by different tastes and habits, had only created a confusion worthy of Babel, but then the simple question "does this proposed feature simplify or complicate a formal treatment?" cut as a knife through the proposals and did more to establish consensus than eloquence or bribery could ever have achieved. My extrapolation from that experience is that our knowledge

should concern formal techniques, and our understanding should be of the limits and of the potential of their application.

Let me comment in this connection shortly on two developments currently in bloom, developments that certainly fall under the heading "formal techniques": the knowledge is being developed, but about the understanding of limits and potential I have in both cases my misgivings. I mean abstract data types and program transformation, both under development in an effort to separate correctness concerns from efficiency concerns.

For the blooming of abstract data types I fael some co-responsibility, having coined and launched the term "representational abstraction" back in 1972, and if it turns out to be a mistake, part of the guilt could be mine. One hint that it might be a mistake comes from the fact that it is only a slight exaggeration to state that, efter five years of intensive research and development, the stack is still the only abstract data type ever designed. This is in strong contrast to what happened when its inspirator, the closed subroutine, was invented! For this disappointing outcome, so far, of the research devoted to abstract data types I can, at my current stage of understanding, offer two tentative explanations. The one is simply that an abstract data type is so much more complicated, so much harder to specify, than a subroutime, that it is orders of magnitude harder to invent a useful one. (If that is the case, I have only been impatient.) The other one is that, when all is said and told, the type of interface, as provided by an abstract data type, is inappropriate for its purpose: when we anslyze carefully really sophisticated algorithms. we could very well discover that the correctness proof does <u>not</u> admit a percelling out, such that one or two parcels can comfortably be identified with an abstract data type. In other words, the hope that abstract data types will help us much could very well be based on an underestimation of the logical complexity of sophisticated algorithms and, consequently, on an oversimplification of the program design process.

Program transformations ——each of which smbodies a theorem!—— have been suggested as a candidate that could contribute to the necessary body of knowledge. The hope is that transformations from a modest library will provide a path from a naive, inefficient, but obviously correct program to a sophisticated efficient solution. I have seen how via program transformations striking gains in efficiency have been obtained by avoiding recomputations of the same intermediate results, even in situations in which this possibility ——note that the intermediate results are never part of the original

problem statement!-- was, at first sight, surprising. And yet my hope is tempered for the following reason: when, in contrast to the correctness of the naive algorithm one starts with. the correctness of the efficient one critically depends on a (perhaps deep) mathematical theorem, the chain of transformations would constitute a proof of the latter, and, to the best of my knowledge, mechanical proof verification is very cumbersome and is expected to remain so. I am afraid that great hopes of program transformations can only be based on what seems to me an underestimation of the logical brinkmanship that is required for the justification of really efficient algorithms. It is certainly true, that each program transformation embodies a theorem, but are these the theorems that could contribute significantly to the body of knowledge and understanding that would give us maturity? I doubt, for many of them are too trivial and too much tied to program notation.

And this brings me to my final hope: before I die, I hope to understand by which virtues the one formal notational technique serves its purpose well and due to which shortcomings the other one is just a pain in the neck.

On my many wanderings over the earth's surface I learned that quite a few people tend to help me starting an animated conversation by the well-intended question: "And, professor Dijkstra, what are you currently researching?". I have learned to dread that question, because it used to leave me speechless, or stammering at best. Came the moment that I decided that I had better design a ready-made answer for it, and for a while I used the enswer, both true and short: "Programming.". The usual answer I got was very illuminating "Ah, I see: programming languages.", and when I then said "No: programming.", my good-willing partner seldomly noticed that he was being corrected.

The ACM has a Special Interest Group on Programming Languages, but not one on programming as such; its newest periodical is on Programming Languages and Systems and <u>not</u> on pro+ gramming as such. The computing community has an almost morbid fixation on program notation, it is subdivided in as many subcultures as we have more or less accepted programming lanquages, subcultures, none of which clearly distinguishes between genuine problems and problems only generated by the programming language it has adopted (somtimes almost as a faith). For this morbid fixation I can only offer one explanation: we fully realize that in our work, more than perhaps anywhere else, appropriate notational conventions are crucial, but also: we suffer more than anyone else from the general misunderstanding of their proper role.

MY HOPES OF COMPUTING SCIENCE (EWD709)

The problem is, of course, quite general: each experienced mathematician knows that achievements depend critically on the availability of suitable notations. Naively one would therefore expect that the design of suitable notations would be a central topic of mathematical methodology. Amazingly enough, the traditional mathematical world hardly addresses the topic. The clumsy notational conventions adhered to in many mathematical publications leave room for only one conclusion: mathematicians are not even taught how to select a suitable notation from the established ones, let alone that they are taught how to design a new one when needed.

This amazing silence of the mathematicians on what is at the heart of their trade suggests that it is a very tough job to say something gensible about it. (Otherwise they would have done it.) And I can explain it only by the fact that the traditional mathematician has always the escape of natural language with which he can glue his formulae together.

Here, the computing scientist is in a unique position, for a program text is, by definition, for one hundred percent a formal text. As a result we just cannot afford not to understand why a notational convention is appropriate or not. Such is our predicament.

Nuenen, April 1979.