

In many cases, we want a stronger property: the prover actually "knows" why a statement is true (e.g., it knows a "witness")

For instance, consider the following language:

$$\mathcal{L} = \{h \in \mathbb{G} \mid \exists x \in \mathbb{Z}_p: h = g^x\} = \mathbb{G}$$

\uparrow group of order p \uparrow generator of \mathbb{G}

Note: this definition of \mathcal{L} implicitly defines an NP relation R :
 $R(h, x) = 1 \iff h = g^x \in \mathbb{G}$

In this case, all statements in \mathbb{G} are true (i.e., contained in \mathcal{L}), but we can still consider a notion of proving knowledge of the discrete log of an element $h \in \mathbb{G}$ — conceptually stronger property than proof of membership

Philosophical question: What does it mean to "know" something?

If a prover is able to convince an honest verifier that it "knows" something, then it should be possible to extract that quantity from the prover.

Definition. An interactive proof system (P, V) is a proof of knowledge for an NP relation R if there exists an efficient extractor \tilde{E} such that for any x and any prover P^*

proof of knowledge is parameterized by a specific relation R (as opposed to the language \mathcal{L})

$$\Pr[w \leftarrow \tilde{E}^{P^*}(x) : R(x, w) = 1] \geq \Pr[\langle P^*, V \rangle(x) = 1] - \epsilon$$

more generally, could be polynomially smaller ↑ knowledge error

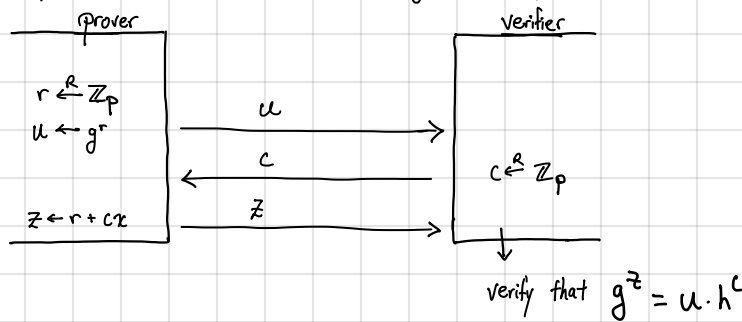
Trivial proof of knowledge: prover sends witness in the clear to the verifier
 \hookrightarrow In most applications, we additionally require zero-knowledge

Note: knowledge is a strictly stronger property than soundness

\hookrightarrow if protocol has knowledge error $\epsilon \Rightarrow$ it also has soundness error ϵ (i.e. a dishonest prover convinces an honest verifier of a false statement with probability at most ϵ)

Proving knowledge of discrete log (Schnorr's protocol)

Suppose prover wants to prove it knows x such that $h = g^x$ (i.e. prover demonstrates knowledge of discrete log of h base g)



Completeness: if $z = r + cx$, then

$$g^z = g^{r+cx} = g^r g^{cx} = u \cdot h^c$$

zero knowledge only required to hold against an honest verifier (e.g., view of the honest verifier can be simulated)

Honest-Verifier Zero-Knowledge: build a simulator as follows (familiar strategy: run the protocol in "reverse"):

on input (g, h) :

1. sample $z \xleftarrow{R} \mathbb{Z}_p$

2. sample $c \xleftarrow{R} \mathbb{Z}_p$

3. set $u = g^z / h^c$ and output (u, c, z)

uniformly random group element since z is uniformly random

uniformly random challenge

chosen so that

$$g^z = u \cdot h^c$$

(relation satisfied by a valid proof)

Simulated transcript is identically distributed as the real transcript with an honest verifier

What goes wrong if the challenge is not sampled uniformly at random (i.e., if the verifier is dishonest)

Above simulation no longer works (since we cannot sample z first)

↳ To get general zero knowledge, we require that the verifier first commit to its challenge (using a statistically hiding commitment)

Knowledge: Suppose P^* is (possibly malicious) prover that convinces honest verifier with probability 1. We construct an extractor as follows:
 for simplicity, we assume P^* succeeds with probability 1

1. Run the prover P^* to obtain an initial message u .

2. Send a challenge $c_1 \xleftarrow{R} \mathbb{Z}_p$ to P^* . The prover replies with a response z_1 .

3. "Rewind" the prover P^* so its internal state is the same as it was at the end of Step 1. Then, send another challenge $c_2 \xleftarrow{R} \mathbb{Z}_p$ to P^* . Let z_2 be the response of P^* .

4. Compute and output $x = (z_1 - z_2)(c_1 - c_2)^{-1} \in \mathbb{Z}_p$.

Since P^* succeeds with probability 1 and the extractor perfectly simulates the honest verifier's behavior, with probability 1, both (u, c_1, z_1) and (u, c_2, z_2) are both accepting transcripts. This means that

$$\begin{aligned} g^{z_1} &= u \cdot h^{c_1} \quad \text{and} \quad g^{z_2} = u \cdot h^{c_2} \\ \Rightarrow \frac{g^{z_1}}{h^{c_1}} &= \frac{g^{z_2}}{h^{c_2}} \Rightarrow g^{z_1 + c_2 x} = g^{z_2 + c_1 x} \\ \Rightarrow x &= (z_1 - z_2)(c_1 - c_2)^{-1} \in \mathbb{Z}_p \quad c_1 \neq c_2 \end{aligned}$$

with overwhelming probability.

Thus, extractor succeeds with overwhelming probability.

(Boneh-Shoup, Lemma 19.2)

If P^* succeeds with probability ϵ , then need to rely on "Rewinding Lemma" to argue that extractor obtains two accepting transcripts with probability at least $\epsilon^2 - 1/p$.

The ability to extract a witness from any two accepting transcripts is very useful

↳ called special soundness (for 3-message protocols)

given (u, t_1, z_1) and $(u, t_2, z_2) \Rightarrow$ can extract the witness

initial message \uparrow challenge \uparrow response \uparrow [same initial message, different challenges]